



DONALD L. WOLFE, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

MAPPING & PROPERTY MANAGEMENT DIVISION

ADDRESS FORM

PLEASE DO NOT WRITE IN THIS SPACE

STREET

ROSEMONT AVENUE

NUMBER

4507 U

You must notify the phone company and postal service of this address

Name	ROGER KEITH	Phone No.	626-308-4982
Mailing Address	100 N. STONEMAN, RM. 265	Date	05/10/2007
City	ALHAMBRA	State	CA
		Zip Code	91801

THE FOLLOWING INFORMATION IS NECESSARY TO DETERMINE YOUR STREET ADDRESS

Street Name	ROSEMONT AVENUE	Side of Street	W (N, S, E, or W)
Nearest Cross Street	W. CROSS STREET	Nearest Town	LA CRESCENTA

Assessor=s parcel number as shown on current tax bill IN ROAD RIGHT OF WAY

Legal description of property (Parcel Map/Parcel Tract Map/Lot, Metes and Bounds)

IM 189-197 192H213 TG 534-G1

NOTE: Utility address for AT&T project number K109-6086643

Old street address, if any

** Please take this form to Arcadia Building & Safety Office to pay fees **

PLEASE PROVIDE A SIMPLE SKETCH ON THE BACK OF THIS APPLICATION INDICATING THE DISTANCE (IN FEET) FROM TWO PROPERTY LINES TO THE STRUCTURE TO BE ASSESSED.

RETURN COMPLETED APPLICATION TO:

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
MAPPING AND PROPERTY MANAGEMENT DIVISION
MAPPING AND GIS SERVICES SECTION
STREET NAME AND HOUSE NUMBERING UNIT
900 SOUTH FREMONT AVENUE
ALHAMBRA, CA 91803-1331

IF YOU HAVE ANY QUESTIONS PLEASE CALL (626) 458-7362 / FAX (626) 458-3578

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STREET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc., so as to be clearly visible from the street.

(F.C. 901.4.4.1 VOL. 7, CH. 1, REG 15)

CONSTRUCTION BIDDING NOTES

1. CONTRACTOR TO PLACE ITEMS 1 THRU 6 WHICH INCLUDES POURING A 6' x 5' CONCRETE PAD FOR ITEM 1, AND PROVIDING AN ELECTRICIAN, ELECTRICAL PERMIT AND M MATERIAL TO COMPLETE ELECTRICAL WIRING AND SIGNING OFF ON THE ELECTRICAL PERMIT FOR ITEM 6. ALL BONDING AND GROUNDING MUST BE COMPLIANT WITH CommScope INSTRUCTION SHEET, 52-TYPE CABINET GROUNDING INSTRUCTIONS MANUAL ID 860 353 547 ISSUE 1, AUGUST 2005.
2. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE OVER ALL TELCO CONDUIT PLACED.
3. THE "PAD MOUNTING BRACKET" MUST BE A MINIMUM OF 24" BEHIND CURB FACE.
4. VERIFY, BEFORE STARTING WORK, THE DIRECTION OF THE 3" DUCT SWEEP FOR POWER FEED.
5. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
6. PLACE PULL ROPE OR 1800 P POLYESTER MULE TAPE IN NEW CONDUIT AND PROVIDE W-W.
7. BACKFILL AND COMPACT ALL EXCAVATIONS, COMPLETE ALL REPAVING AND RESTORE WORK SITE "AS FOUND" OR BETTER CONDITION.
8. THE CONTRACTOR MUST NOTIFY THE CITY/COUNTY INSPECTOR 24 HRS. BEFORE WORK BEGINS AND WHEN APPLICABLE, MEET WITH THE CITY/COUNTY INSPECTOR AND THE CONTRACT ADMINISTRATOR AT THE WORK SITE "PRIOR TO" OR THE "MORNING OF" START OF WORK.
9. THE CONTRACTOR IS RESPONSIBLE TO CLARIFY AND COMPLY WITH ALL PERMIT SPECIFICATIONS, INCLUDING ANY ATTACHED TRAFFIC CONTROL PLANS, OR THE CALIFORNIA "WATCH" MANUAL IF NO OTHER INFORMATION IS SPECIFIED. THE COST OF LABOR AND MATERIAL TO MEET THESE REQUIREMENTS WILL BE INCLUDED IN THE BID.
10. ALL EXCAVATION IN STREETS AND ALLEYS WILL BE SLURRIED BACKFILLED.
11. SCE AND/OR CONTRACTOR IS RESPONSIBLE TO PROVIDE (3) COPIES OF THE MARKED PRINT AND COVER SHEET INDICATING "ACTUAL" START DATE, COMPLETION DATE, USA# AND JOB FOREMAN. SUBMIT MARKED PRINTS TO AT&T CALIFORNIA INSPECTOR.

NAME & ADDRESS:

12. AT&T CALIFORNIA TO PROVIDE: PAD MOUNTING BRACKET KIT, FITTN CABINET, ELECTRIC METER AND SCH-40 1.5" DUCT. THIS MATERIAL CAN BE PICKED UP AT:

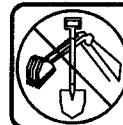
ADDRESS:

13. WHEN APPLICABLE THE CONTRACTOR MUST CALL THE SCE REPRESENTATIVE:

NAME & NUMBER:



at&t



48 HOURS BEFORE YOU DIG
CALL
**UNDERGROUND
SERVICE ALERT**
of Southern California
1-800-422-4133

CONSTRUCTION REQUIREMENTS

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO PTS-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO PTS-66 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPlice LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER OR BUS PAD.
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) 2003 EDITION AND THE MUTCD 2003 CALIFORNIA SUPPLEMENT.
12. PER AT&T GUIDELINES, ALL HANDHOLES, SPlice BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.
13. MAINTAIN A MINIMUM OF 4' FROM EDGE OF EXISTING SAI TO EDGE OF NEW FIBER NODE.

C.E.S. IN-HOUSE TRACKING # 82935-4

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMPs) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1985) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1998.

CONDUIT RECORD: K109-C180 ROSEMONT AVE. AT CROSS ST.

SUB MAP # ---

BACKFILL SHALL BE SOIL CEMENT SLURRY OR OTHER MATERIAL IN CONFORMANCE WITH CITY ENGINEER'S SPECIAL ORDER NO. S0-06-0182 DATED JANUARY 28, 1982. (CITY OF L.A.)

RECOMMENDATION FOR BACKFILL SPECIAL ORDER # 06-0182

STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
MAJOR	N/A	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A

LOCATION:

F 2540 CROSS ST.

DESCRIPTION:

PLACE ONE CONCRETE PAD AND AGF. ALSO PLACE 131' OF 1-4" UNDERGROUND CONDUIT FROM F 2540 CROSS ST. TO NEW AGF LOCATION.

EXCAVATION DATA

CITY OF:	LOS ANGELES COUNTY
PLACING:	UG CONDUIT AND FIBER NODE

EXCAVATION IN CONCRETE SIDEWALK (CONC. PAD)	6' X 6' = 36 SQ FT
EXCAVATION IN CONCRETE SIDEWALK	21' X 1' = 21 SQ FT
EXCAVATION IN ASPHALT STREET	105' X 1' = 105 SQ FT
EXCAVATION IN DRIVEWAY	
EXCAVATION IN DIRT	

TOTAL EXCAVATION: 156 SQ FT

NUMBER OF CUTS: 2

DATE	REVISIONS	CAUGHT BY
		LINDA POKORSKI
		TELEPHONE NUMBER
		626-570-5470
		EMAIL ADDRESS
		linda.j.pokorski@att.com
		FACILITY ENGINEER
		DOMINIC JACKSON
		TELEPHONE NUMBER
		818-373-6837
		DEEDS
		K1-09
		CENTRAL OFFICE
		FOOTHILL
		UNDERGROUND CONSTRUCTION ROUTINE ORDER/ESTIMATE NUMBER
		K109-6086643

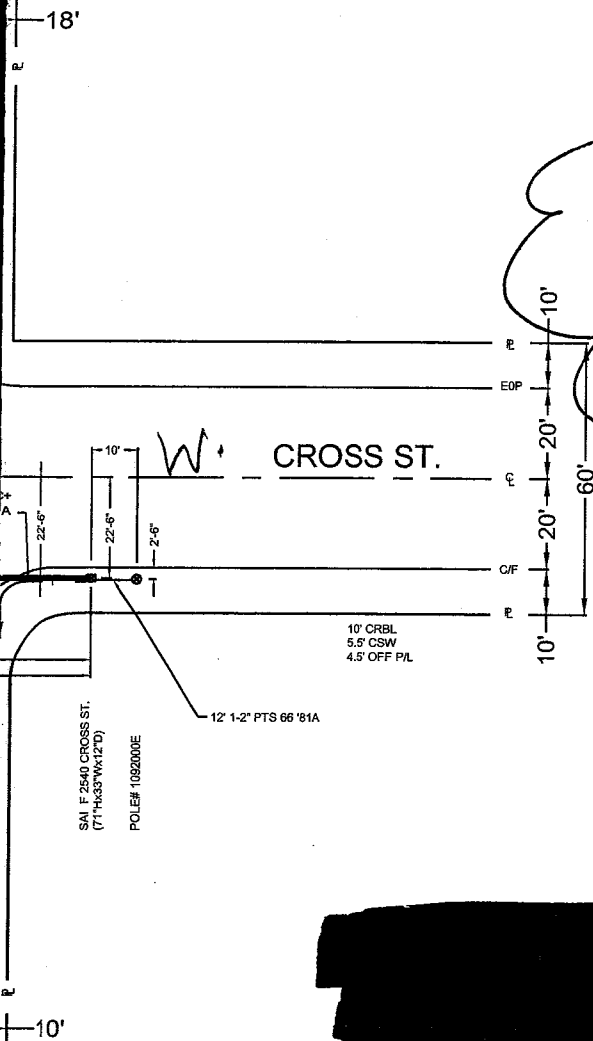
SCALE	1" = 20'	THOMAS GRADE	534 - G1	DRAWING:	1/1
FILENAME:	K109-6086643-410303.dwg				

	DATE	AT&TID
DRAWN	01/05/2007	C.E.S. / YK
CHECKED		
APPROVED		

Ces cable engineering services
PRESCOTT COMMUNICATIONS INC.
10640 SEPULVEDA BLVD, SUITE 1
MISSION HILLS, CA 91345
(818) 898-2352/FAX (818) 898-9186

CONDUIT CURVE DATA			
	ANGLE	RADIUS	LENGTH
△	90° 00' 00"	3'	4'-9"
△	90° 00' 00"	18'	28'-3"

APN # 5803-028-009
IM 189-197
192 H 213
TG: 534-G1



PLACEMENT DATA

- | | |
|---|--|
| <p>① PL. MOUNTING BRACKET KIT
(MAT. ID 108 232 026) IN
(6" X 5") CONCRETE PAD FOR
52B FIBER CABINET
R/C 9257C</p> <p>② PL. 10' OF 1-1.5" SCH. 40
PTS 77 OR EQUIV.
NO PM (PWR. DU)
R/C 9257C</p> <p>③ PL. 131" 1-4" C-PC
PTS 77 OR EQUIV.
PM 1 DU 131"
R/C 4C</p> <p>④ PL. 5' OF 1-3" SCH. 80
NO PM (RISER ONLY)
D.E. & CAP FOR FUTURE PWR. FEED
R/C 9257C</p> | <p>⑤ PL. 8' GROUND ROD
R/C 9257C</p> <p>⑤A PL. 8' GROUND ROD
R/C 9257C</p> <p>⑥ PL. 52B FIBER CABINET
(PART # 301178786) E/W
100-AMP ELECTRICAL POWER METER
(PART # CP2BSP2/CP2B-SP2)
SEE CONST. BIDDING NOTE #1
R/C 9257C</p> |
|---|--|

